

**FORTY-NINTH LEGISLATURE
FIRST SESSION, 2009**

February 28, 2009

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 686

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 10, line 12, after the period, insert an ending
quotation mark.

2. On page 10, lines 13 through 18, strike Subsection D in
its entirety.,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Cook

Absent: None

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